

# Christ the King (Observed)

November 24th – 10:30AM

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Resurrection Lutheran Church (LCMS)  
Sharing the Love of Jesus



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Church Office Hours: 8:30 AM – 12:30 PM Tues-Thurs

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YouTube Channel: <https://tinyurl.com/RLC-LCMS>

**Great Beginnings Lutheran Preschool**

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## Welcome to Worship at Resurrection Lutheran Church

Holy Communion is celebrated every Sunday. Lutherans believe and teach that our Lord gives His Body and Blood for the forgiveness of sin, strengthening of faith, and the promise of salvation. We understand we are sinners in need of forgiveness; and recognize the Body and Blood of Jesus are physically present in, with, and under the bread and wine in the sacrament. Thankful for His grace

and mercy, and for His rich blessings, we come in humility and trust to Holy Communion. Not sure what to do? Need to know more? Feel free to speak with the Pastor or the Elder of the day. They are generally available before or after worship service.

Communicants receive the Host in their palm. In distribution, both individual and common cup are offered. If you choose the common cup, please hold your hand in front of you until the chalice is offered. White grape juice is provided in the center of each tray for those who avoid wine for medical or recovery purposes. Gluten free wafers are available (speak to Pastor or an Elder before service to receive the Host in this form).

You are invited to remain seated in the pew (with your family if you wish) if distribution in this way is easier for you. Please notify an usher.

Hearing assistance devices and large print editions of the Lutheran Service Book (LSB) are available for use during the worship service. Please notify an usher should you need one.

### As We Gather

The Last Sunday of the Church Year is about the last things, the day of judgment when Jesus Christ “will come again with glory to judge both the living and the dead,” Christ, “whose kingdom will have no end” (Nicene Creed). The last Sunday is therefore known as the Sunday of fulfillment, when all the plans and promises of God’s salvation break forth in the resurrection of all flesh and eternal life in the new heavens and earth. This year we hear the Readings appointed for what some churches call Christ the King Sunday.

With the vision of the prophet Daniel, we are given a fascinating “apocalyptic” revelation. As such, we are cautioned against overinterpreting the symbolism of the four beasts, fiery flames, burning wheels, and the like. The clear point is that God Himself is Lord, king, and ruler over all the nations of the earth. The four nations of Daniel chapter 7 are progressively more evil than the ones before: Babylon, Medo-Persian, Greek, and Roman empires. Not all earthly kingdoms or nations are evil, of course. Yet evil and the devil’s madness appear here and there everywhere. Christ is the king not only over all the ancient nations of the world but also over our own! With great and glad celebration, therefore, we gather to rejoice over our assurance that Jesus Christ, the King of kings, rules ultimately over all things, always for our good, our healing, our salvation, and our destiny in the day of resurrection.

# Welcome & Announcements

## Prelude (A time of meditation & prayer)

*Stand (as you are able)*

### The Greeting

A: This is the day the Lord has made.

C: Let us rejoice and be glad in it!

## 525 Crown Him with Many Crowns

*sts. 1–4*



1 Crown Him with man - y crowns, The Lamb up - on His throne;  
2 Crown Him the vir - gin's Son, The God in - car - nate born,  
3 Crown Him the Lord of love. Be - hold His hands and side,  
4 Crown Him the Lord of life, Who tri - umphed o'er the grave



Hark how the heav'n-ly an - them drowns All mu - sic but its own.  
Whose arm those crim - son tro - phies won Which now His brow a - dorn:  
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.  
And rose vic - to - rious in the strife For those He came to save.



A - wake, my soul, and sing Of Him who died for thee, And  
Fruit of the mys - tic rose, Yet of that rose the stem, The  
No an - gels in the sky Can ful - ly bear that sight, But  
His glo - ries now we sing, Who died and rose on high, Who



hail Him as thy match - less king Through all e - ter - ni - ty.  
root whence mer - cy ev - er flows, The babe of Beth - le - hem.  
down - ward bend their won - d'ring eyes At mys - ter - ies so bright.  
died e - ter - nal life to bring And lives that death may die.

Text (sts. 1–3): Matthew Bridges, 1800–94, alt.; (st. 4): Godfrey Thring, 1823–1903  
Tune: George J. Elvey, 1816–93  
Text and tune: Public domain

## Invocation, Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand/Sit*

*Silence for reflection on God's Word and for self-examination.*

P Let us then confess our sins to God our Father.

**C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C Amen.**

*Stand*

Service of the Word

**Kyrie**

*LSB 168*

A In peace let us pray to the Lord.

**C Lord, have mercy.**

A For the peace from above and for our salvation let us pray to the Lord.

**C Lord, have mercy.**

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C Lord, have mercy.**

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C Lord, have mercy.**

A Help, save, comfort, and defend us, gracious Lord.

**C Amen.**

## 525 Crown Him with Many Crowns

st. 5

5 Crown Him the Lord of heav'n, En-throned in worlds a - bove,  
Crown Him the king to whom is giv'n The won-drous name of Love.  
Crown Him with man - y crowns As thrones be - fore Him fall; Crown  
Him, ye kings, with man - y crowns, For He is king of all.

Text: Matthew Bridges, 1800-94, alt.  
Tune: George J. Elvey, 1816-93  
Text and tune: Public domain

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Lord Jesus Christ, so govern our hearts and minds by Your Holy Spirit that, ever mindful of Your glorious return, we may persevere in both faith and holiness of living; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

**Children's message -**

**Old Testament (The Ancient of Days gives dominion to the Son of Man.)** *Daniel*

7:9–10, 13–14

<sup>9</sup>As I looked,  
thrones were placed,  
and the Ancient of days took his seat;  
his clothing was white as snow,  
and the hair of his head like pure wool;  
his throne was fiery flames;  
its wheels were burning fire.

<sup>10</sup>A stream of fire issued  
and came out from before him;  
a thousand thousands served him,  
and ten thousand times ten thousand stood before him;  
the court sat in judgment,  
and the books were opened. . . .

<sup>13</sup>I saw in the night visions,  
and behold, with the clouds of heaven  
there came one like a son of man,  
and he came to the Ancient of Days  
and was presented before him.

<sup>14</sup>And to him was given dominion  
and glory and a kingdom,  
that all peoples, nations, and languages  
should serve him;  
his dominion is an everlasting dominion,  
which shall not pass away,  
and his kingdom one  
that shall not be destroyed.

A This is the Word of the Lord.

**C Thanks be to God.**

## Epistle (“I am the Alpha and the Omega.”)

*Revelation 1:4b–8*

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup>and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

To him who loves us and has freed us from our sins by his blood <sup>6</sup>and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. <sup>7</sup>Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

<sup>8</sup>“I am the Alpha and the Omega,” says the Lord God, “who is and who was and who is to come, the Almighty.”

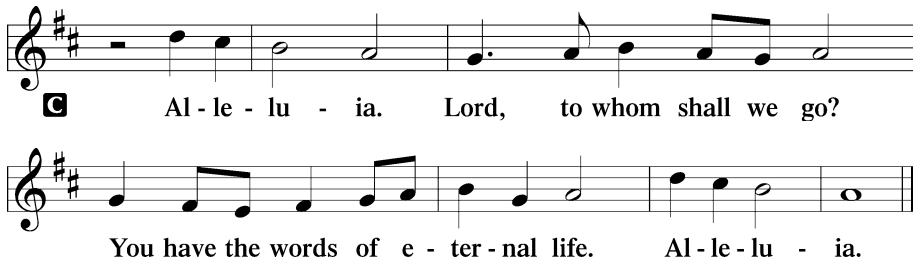
A This is the Word of the Lord.

C **Thanks be to God.**

*Stand*

## Alleluia and Verse

*LSB 173*



Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

## Holy Gospel (“So You are a king?”)

*John 18:33–37*

P The Holy Gospel according to St. John, the eighteenth chapter.

C **Glory to You, O Lord.**

<sup>33</sup>Pilate entered his headquarters again and called Jesus and said to him, “Are you the King of the Jews?” <sup>34</sup>Jesus answered, “Do you say this of your own accord, or did others say it to you about me?” <sup>35</sup>Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?” <sup>36</sup>Jesus answered, “My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world.” <sup>37</sup>Then Pilate said to him, “So you are a king?” Jesus answered, “You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

## Apostles' Creed

C I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.

*Sit*



# 947 All Glory Be to God on High



1 All glo - ry be to God on high And thanks for all His  
 2 We praise and laud and wor - ship You; We give You thanks for -  
 3 O Je - sus Christ, the on - ly Son Be - got - ten of the  
 4 O Ho - ly Spir - it, our de - light And source of con - so -



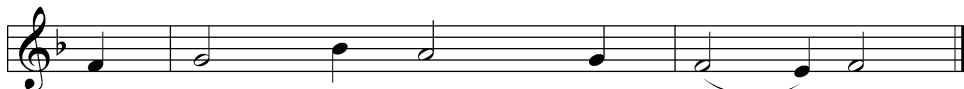
fa - vor; No harm can touch or ter - ri - fy A  
 ev - er, O Fa - ther, for Your rule is true And  
 Fa - ther, Your sav - ing death has made us one With  
 la - tion, Pro - tect us from the dev - il's might Through



child of God for - ev - er. God shows His good and  
 just and chang - es nev - er. With bound - less pow'r, Your  
 God and with each oth - er. O Lamb of God, to  
 Je - sus, our sal - va - tion, Who by His death up -



gra - cious will And grants His peace, the world to fill—  
 might - y reign Ful - fills what - ev - er You or - dain.  
 You on high In our dis - tress we sin - ners cry,  
 on a tree Has res - cued us from mis - er - y:



All strife at last has end - ed.  
 Lord, grant us ev - 'ry bless - ing!  
 Have mer - cy on us, a - men!  
 To this we hold for - ev - er.

Text: Nicolaus Decius, c. 1485–after 1546; tr. Lutheran Service Book, 2006  
 Tune: attr. Nicolaus Decius, c. 1485–after 1546  
 Text: © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004230  
 Tune: Public domain

## Sermon

*Stand*

## Prayer of the Church

Offering (See pew cards for ways to give your offerings)

## Offertory

LSB 176



What shall I ren - der to the Lord for all His ben - e-fits to  
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will  
call on the name of the Lord. I will take the cup of sal -  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo - ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Service of the Sacrament

### Preface

LSB 177

P The Lord be with you.

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**C It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
 pow'r and might: Heav'n and earth are full of Your  
 glo - ry. Ho - san - na in the high - est.  
 Bless - ed is He who comes in the name  
 of the Lord. Ho - san - na in the high - est.

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My † body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

### Lord's Prayer

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

## Pax Domini

LSB 180

P The peace of the Lord be with you always.

C Amen.

## Agnus Dei

LSB 180



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

*Sit*

**Distribution**

**Quiet Music**

## 549 All Hail the Power of Jesus' Name



1 All hail the pow'r of Je - sus' name! Let an - gels pros-trate fall;  
2 Crown Him, ye mar-tyrs of our God, Who from His al - tar call;  
3 Ye seed of Is - rael's cho - sen race, Ye ran - somed from the fall,  
4 Hail Him, ye heirs of Da-vid's line, Whom Da - vid Lord did call,



Bring forth the roy - al di - a - dem And crown Him Lord of all.  
Ex - tol the stem of Jes - se's rod And crown Him Lord of all.  
Hail Him who saves you by His grace And crown Him Lord of all.  
The God in - car-nate, man di - vine, And crown Him Lord of all.



Bring forth the roy - al di - a - dem And crown Him Lord of all.  
Ex - tol the stem of Jes - se's rod And crown Him Lord of all.  
Hail Him who saves you by His grace And crown Him Lord of all.  
The God in - car-nate, man di - vine, And crown Him Lord of all.

5 Sinners, whose love can ne'er forget

The wormwood and the gall,  
Go, spread your trophies at His feet  
And crown Him Lord of all.

Go, spread your trophies at His feet  
And crown Him Lord of all.

6 Let ev'ry kindred, ev'ry tribe,

On this terrestrial ball  
To Him all majesty ascribe  
And crown Him Lord of all.

To Him all majesty ascribe  
And crown Him Lord of all.

7 Oh, that with yonder sacred throng

We at His feet may fall!  
We'll join the everlasting song  
And crown Him Lord of all.

We'll join the everlasting song  
And crown Him Lord of all.

Text (sts. 1-5): Edward Perronet, 1726-92, alt.; (sts. 6-7): A Selection of Hymns, 1787, London, alt.  
Tune: Oliver Holden, 1765-1844  
Text and tune: Public domain

### 348 The King Shall Come When Morning Dawns



1 The King shall come when morn-ing dawns And light tri - um-phant breaks,  
 2 Not as of old a lit - tle child, To bear and fight and die,  
 3 Oh, bright-er than the ris - ing morn When Christ, vic - to-rious, rose  
 4 Oh, bright-er than that glo - rious morn Shall dawn up - on our race  
 5 The King shall come when morn-ing dawns And light and beau - ty brings.



When beau - ty gilds the east - ern hills And life to joy a-wakes.  
 But crowned with glo - ry like the sun That lights the morn-ing sky.  
 And left the lone-some place of death De - spite the rage of foes.  
 The day when Christ in splen-dor comes And we shall see His face.  
 Hail, Christ the Lord! Your peo - ple pray: Come quick-ly, King of kings!

Text: John Brownlie, 1859-1925, alt.  
 Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg, ed. John Wyeth  
 Text and tune: Public domain

*Stand*

### The Dismissal

**P** The true body and true blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**C** Amen.

### Thank the Lord

*LSB 181*



**C** Thank the Lord and sing His praise; tell ev-'ry-one what



He has done. Let ev - 'ry-one who seeks the Lord re -



joice and proud - ly bear His name. He re-calls His prom-is-



es and leads His peo - ple forth in joy with shouts of thanks -



giv - ing. Al - le - lu - ia, al - le - lu - ia.

## Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

## Benediction

LSB 183

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

C Amen.

## 331 The Advent of Our King



1 The ad - vent of our King Our prayers must now em - ploy,  
2 The ev - er - last - ing Son In - car - nate deigns to be,  
3 O Zi - on's daugh - ter, rise To meet your low - ly King,  
4 As judge, on clouds of light, He soon will come a - gain



And we must hymns of wel - come sing In strains of ho - ly joy.  
Him - self a ser - vant's form puts on To set His ser - vants free.  
Nor let your faith - less heart de - spise The peace He comes to bring.  
And His true mem - bers all u - nite With Him in heav'n to reign.

5 Before the dawning day  
Let sin's dark deeds be gone,  
The sinful self be put away,  
The new self now put on.

△ 6 All glory to the Son,  
Who comes to set us free,  
With Father, Spirit, ever one  
Through all eternity.

Text: Charles Coffin, 1676-1749; tr. John Chandler, 1806-76, alt.  
Tune: Aaron Williams, 1751-76  
Text and tune: Public domain

## The Sending

A: Go in peace. Serve the Lord.

C: Thanks be to God!

## Postlude

## Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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**Please join us downstairs for fellowship following the service on first and third Sundays. This is a good time to grab a quick snack, talk with your friends and meet visitors. What a great opportunity to get to know people better. Our signup sheet for volunteers is posted in the narthex in case you are interested in hosting a Sunday.**

Rev. Glenn Roseman ..... [rlcpastor38@gmail.com](mailto:rlcpastor38@gmail.com)

### **Pastor Emeritus**

Rev. Dr. John Brunner

### **Organist**

Kay Dunlap

### **Office Administrator**

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### **Financial Secretary**

Mary Jo Dodd

### **Great Beginnings Director**

Mrs. Bonnie Scanlon..... [mygreatbeginningsrlc@gmail.com](mailto:mygreatbeginningsrlc@gmail.com)

### **Greeter**

Vicki Baucum

### **Reader**

Pauline Luther

### **Elder**

Bobbi Scherb

### **Video/Sound Booth**

Mike Spangler

### **Fellowship**

<b>2024 Financials</b>	
<b>Received (11.17.24): \$2770.99</b>	<b>Budget per week: \$3810.83</b>
<b>Received YTD: \$164,141.90</b>	<b>Budget YTD: \$175,298.03</b>
<b>CareNet Rec'd: (11.17.24): \$.01</b>	<b>CareNet YTD: \$3,045.38</b>
<b>Attendance (11.17.24): 59</b>	