

# Twenty-Fifth Sunday after Pentecost

November 10th – 10:30AM

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Resurrection Lutheran Church (LCMS)  
Sharing the Love of Jesus



38 Wayah Street - Franklin, NC 28734

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Church Office Hours: 8:30 AM – 12:30 PM Tues-Thurs

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<https://www.facebook.com/rlcfranklin>

YouTube Channel: <https://tinyurl.com/RLC-LCMS>

**Great Beginnings Lutheran Preschool**

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## **Welcome to Worship at Resurrection Lutheran Church**

Holy Communion is celebrated every Sunday. Lutherans believe and teach that our Lord gives His Body and Blood for the forgiveness of sin, strengthening of faith, and the promise of salvation. We understand we are sinners in need of forgiveness; and recognize the Body and Blood of Jesus are physically present in, with, and under the bread and wine in the sacrament. Thankful for His grace

and mercy, and for His rich blessings, we come in humility and trust to Holy Communion. Not sure what to do? Need to know more? Feel free to speak with the Pastor or the Elder of the day. They are generally available before or after worship service.

Communicants receive the Host in their palm. In distribution, both individual and common cup are offered. If you choose the common cup, please hold your hand in front of you until the chalice is offered. White grape juice is provided in the center of each tray for those who avoid wine for medical or recovery purposes. Gluten free wafers are available (speak to Pastor or an Elder before service to receive the Host in this form).

You are invited to remain seated in the pew (with your family if you wish) if distribution in this way is easier for you. Please notify an usher.

Hearing assistance devices and large print editions of the Lutheran Service Book (LSB) are available for use during the worship service. Please notify an usher should you need one.

### **As We Gather**

As the liturgical year is coming to its end, God our Father gives us great encouragement that our salvation and deliverance from sin and sorrow is complete because of the forgiveness won for us by the blood of Jesus, the one and only sacrifice for your sin and the source of daily cleansing, faith, hope, confidence, and love. This faith is certain and full of hope even if your current circumstances would have you think otherwise. As God provided for the widow of Zarephath (1 Kings 17), so was the widow's offering (Mark 12) an expression of confident faith in God's promised salvation. No clearer picture can be given of the certainty of hope in Christ our Savior than in the letter to the Hebrews as it tells of Christ's once-for-all sacrifice that not only forgives but takes away all sin and supplies us with newness of life by His life-giving body and blood all our days!

### **Welcome & Announcements**

#### **Prelude (A time of meditation & Prayer)**

*Stand (as you are able)*

## The Greeting

A: This is the day the Lord has made.

C: Let us rejoice and be glad in it!

## 515 Rejoice, Rejoice, Believers



1 Re - joi - ce, re - joi - ce, be - liev - ers, And let your lights ap - pear;  
2 The watch - ers on the moun - tain Pro - claim the Bride - groom near;  
3 The saints, who here in pa - tience Their cross and suf - f'ring bore,  
4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



The eve - ning is ad - vanc - ing, And dark - er night is near.  
Go forth as He ap - proach - es With al - le - lu - ias clear.  
Shall live and reign for - ev - er When sor - row is no more.  
A - rise, O Sun so longed for, O'er this be - night - ed sphere.



The Bride - groom is a - ris - ing And soon is draw - ing night.  
The mar - riage feast is wait - ing; The gates wide o - pen stand.  
A - round the throne of glo - ry The Lamb they shall be - hold;  
With hearts and hands up - lift - ed, We plead, O Lord, to see



Up, pray and watch and wres - tle; At mid - night comes the cry.  
A - rise, O heirs of glo - ry; The Bride - groom is at hand.  
In tri - umph cast be - fore Him Their di - a - dems of gold.  
The day of earth's re - demp - tion That sets Your peo - ple free!

Text: Laurentius Laurenti, 1660–1722; tr. Sarah B. Findlater, 1823–1907, alt.  
Tune: Swedish  
Text and tune: Public domain

## Invocation, Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/ Stand/ Sit*

*Silence for reflection on God's Word and for self-examination.*

P Let us then confess our sins to God our Father.

**C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C Amen.**

*Stand*

Service of the Word

### **Salutation and Collect of the Day**

P The Lord be with you.

**C And also with you.**

P Let us pray.

Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Grant us so firmly to believe in Your Son Jesus that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

*Sit*

**Children's Message - Jesus Loves the Little Children.**

## Old Testament (The widow of Zarephath)

*1 Kings 17:8–16*

<sup>8</sup>Then the word of the LORD came to [Elijah], <sup>9</sup>“Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you.” <sup>10</sup>So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, “Bring me a little water in a vessel, that I may drink.” <sup>11</sup>And as she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” <sup>12</sup>And she said, “As the LORD your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die.” <sup>13</sup>And Elijah said to her, “Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son. <sup>14</sup>For thus says the LORD the God of Israel, “The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the LORD sends rain upon the earth.”” <sup>15</sup>And she went and did as Elijah said. And she and he and her household ate for many days. <sup>16</sup>The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the LORD that he spoke by Elijah.

A This is the Word of the Lord.

**C Thanks be to God.**

## Epistle (Christ, the sacrifice once for all)

*Hebrews 9:24–28*

<sup>24</sup>For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. <sup>25</sup>Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, <sup>26</sup>for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. <sup>27</sup>And just as it is appointed for man to die once, and after that comes judgment, <sup>28</sup>so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

A This is the Word of the Lord.

**C Thanks be to God.**

*Stand*

## Alleluia and Verse

LSB 156



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel (The widow's offering)

Mark 12:38–44

P The Holy Gospel according to St. Mark, the twelfth chapter.

**C Glory to You, O Lord.**

<sup>38</sup>In his teaching [Jesus] said, “Beware of the scribes, who like to walk around in long robes and like greetings in the marketplaces <sup>39</sup>and have the best seats in the synagogues and the places of honor at feasts, <sup>40</sup>who devour widows’ houses and for a pretense make long prayers. They will receive the greater condemnation.”

<sup>41</sup>And he sat down opposite the treasury and watched the people putting money into the offering box. Many rich people put in large sums. <sup>42</sup>And a poor widow came and put in two small copper coins, which make a penny. <sup>43</sup>And he called his disciples to him and said to them, “Truly, I say to you, this poor widow has put in more than all those who are contributing to the offering box. <sup>44</sup>For they all contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on.”

P This is the Gospel of the Lord.

**C Praise to You, O Christ.**

## Apostles' Creed

C I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.

*Sit*

# 738 Lord of All Hopefulness



1 Lord of all hope - ful - ness, Lord of all joy,  
2 Lord of all ea - ger - ness, Lord of all faith,  
3 Lord of all kind - li - ness, Lord of all grace,  
4 Lord of all gen - tle - ness, Lord of all calm,



Whose trust, ev - er child - like, no cares could de - stroy:  
Whose strong hands were skilled at the plane and the lathe:  
Your hands swift to wel - come, Your arms to em - brace:  
Whose voice is con - tent - ment, whose pres - ence is balm:



Be there at our wak - ing, and give us, we pray,  
Be there at our la - bors, and give us, we pray,  
Be there at our hom - ing, and give us, we pray,  
Be there at our sleep - ing, and give us, we pray,



Your bliss in our hearts, Lord, at the break of the day.  
Your strength in our hearts, Lord, at the noon of the day.  
Your love in our hearts, Lord, at the eve of the day.  
Your peace in our hearts, Lord, at the end of the day.

Text: Jan Struther, 1901-53  
Tune: Irish Text: © Oxford University Press. Used by permission: LSB Hymn License no. 110004230  
Tune: Public domain

## Sermon

*Stand*

## Prayer of the Church

Offering (See pew cards for ways to give your offerings)



## Offertory

LSB 159



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Service of the Sacrament

### Preface

LSB 160

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

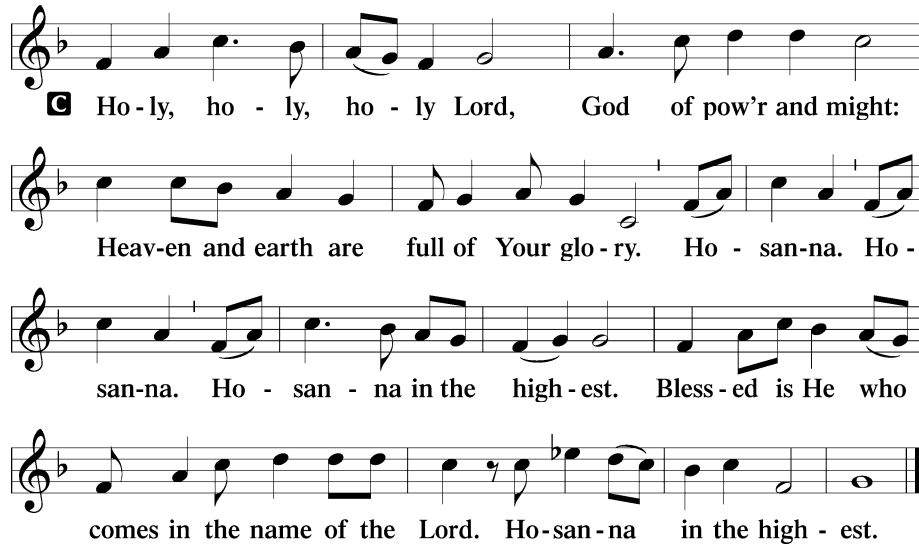
**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 161



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\dagger$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\dagger$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Pax Domini

*LSB 163*

**P** The peace of the Lord be with you always.  
**C** Amen.

## Agnus Dei

*LSB 163*

**G** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Sit*

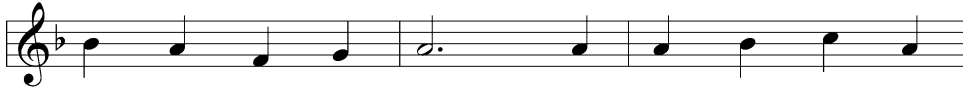
## Distribution

## Quiet Music

# 787 The Temple Rang with Golden Coins



1 The tem - ple rang with gold - en coins The  
 2 A wid - ow came with cop - per coins And  
 3 When Je - sus saw her cost - ly gift And  
 4 At last He brought His of - fer - ing And  
 5 Lord, help us all, with You, to yield What -



rich in bright ar - ray Con - trib - ut - ed from  
 of - fered them in praise. They were the last she  
 knew she had no more, He praised a love that  
 laid it on a tree; There gave Him - self, His  
 ev - er love de - mands And free - ly give, as



gleam - ing hoards Their scales could scarce - ly weigh.  
 had to give Or save for dark - er days.  
 spared not self And called her rich, though poor.  
 life, His love For all hu - man - i - ty.  
 You have giv'n, With o - pen hearts and hands.

Text: Herman G. Stuempfle, Jr., 1923-2007  
 Tune: The Whole Booke of Psalmes, 1562, London  
 Text: © 1993 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110004230  
 Tune: Public domain

## 524 How Sweet the Name of Jesus Sounds



1 How sweet the name of Je - sus sounds In  
2 It makes the wound - ed spir - it whole And  
3 Dear name! The rock on which I build, My  
4 O Je - sus, shep - herd, guard - ian, friend, My



a be - liev - er's ear! It soothes our sor - rows,  
calms the heart's un - rest; 'Tis man - na to the  
shield and hid - ing place; My nev - er - fail - ing  
Proph - et, Priest, and King, My Lord, my life, my



heals our wounds, And drives a - way our fear.  
hun - gry soul And to the wea - ry, rest.  
treasure filled With bound - less stores of grace.  
way, my end, Ac - cept the praise I bring.

- 5 How weak the effort of my heart,  
How cold my warmest thought!  
But when I see Thee as Thou art,  
I'll praise Thee as I ought.
- 6 Till then I would Thy love proclaim  
With ev'ry fleeting breath;  
And may the music of Thy name  
Refresh my soul in death!

Text: John Newton, 1725–1807, alt.  
Tune: Alexander R. Reinagle, 1799–1877  
Text and tune: Public domain

*Stand*

### The Dismissal

**P** The true body and true blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**C** Amen.

## Thank the Lord

LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

LSB 166

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

**C** Amen.

## 527 O Savior, Precious Savior



1 O Sav - ior, pre - cious Sav - ior, Whom yet un - seen we love;  
2 O bring - er of sal - va - tion, Who won - drous - ly hast wrought  
3 In Thee all full - ness dwell - eth, All grace and pow'r di - vine;  
4 O grant the con - sum - ma - tion Of this our song a - bove



O name of might and fa - vor, All oth - er names a - bove,  
Thy - self the rev - e - la - tion Of love be - yond our thought,  
The glo - ry that ex - cel - leth, O Son of God, is Thine.  
In end - less ad - o - ra - tion And ev - er - last - ing love;



We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;  
We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;  
We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;  
Then shall we praise and bless Thee Where per - fect prais - es ring,



We praise Thee and con - fess Thee, Our ho - ly Lord and King.  
We praise Thee and con - fess Thee, Our gra - cious Lord and King.  
We praise Thee and con - fess Thee, Our glo - rious Lord and King.  
And ev - er - more con - fess Thee, Our Sav - ior and our King!

Text: Frances R. Havergal, 1836–79  
Tune: Arthur H. Mann, 1850–1929  
Text and tune: Public domain

## The Sending

A: Go in peace. Serve the Lord.

C: Thanks be to God!

## Postlude

## Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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Please join us downstairs for fellowship following the service on first and third Sundays. This is a good time to grab a quick snack, talk with your friends and meet visitors. What a great opportunity to get to know people better. Our signup sheet for volunteers is posted in the narthex in case you are interested in hosting a Sunday.

Rev. Glenn Roseman ..... [rlcpastor38@gmail.com](mailto:rlcpastor38@gmail.com)

**Pastor Emeritus**

Rev. Dr. John Brunner

**Organist**

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Mary Jo Dodd

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**Greeter**

Jim Baucum

**Reader**

Bobbie Scherb

**Elder**

Charles Moody

**Video/Sound Booth**

Dave Jones

**Fellowship**

Memorial Fellowship for Neil Oviak

<b>2024 Financials</b>	
<b>Received (11.03.24): \$4875.99</b>	<b>Budget per week: \$3810.83</b>
<b>Received YTD: \$159,288.91</b>	<b>Budget YTD: \$167,676.37</b>
<b>CareNet Rec'd: (11.03.24): \$0.00</b>	<b>CareNet YTD: \$3,045.37</b>
<b>Attendance (11.03.24): 64</b>	