

FOURTH SUNDAY OF EASTER

APRIL 21ST – 10:30AM

RESURRECTION LUTHERAN CHURCH (LCMS)

SHARING THE LOVE OF JESUS

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Welcome to Worship at Resurrection Lutheran Church

Holy Communion is celebrated every Sunday. Lutherans believe and teach that our Lord gives His Body and Blood for the forgiveness of sin, strengthening of faith, and the promise of salvation. We understand we are sinners in need of forgiveness; and recognize the Body and Blood of Jesus are physically present in, with, and under the bread and wine in the sacrament. Thankful for His grace and mercy, and for His rich blessings, we come in humility and trust to Holy Communion. Not sure what to do? Need to know more? Feel free to speak with the Pastor or the Elder of the day. They are generally available before or after worship service.

Communicants receive the Host in their palm. In distribution, both individual and common cup are offered. If you choose the common cup, please hold your hand in front of you until the chalice is offered. White grape juice is provided in the center of each tray for those who avoid wine for medical or recovery purposes. Gluten free wafers are available (speak to Pastor or an Elder before service to receive the Host in this form).

You are invited to remain seated in the pew (with your family if you wish) if distribution in this way is easier for you. Please notify an usher.

Hearing assistance devices and large print editions of the Lutheran Service Book (LSB) are available for use during the worship service. Please notify an usher should you need one.

As We Gather

Flocks of sheep can number in the hundreds or even thousands. An annual trek from winter quarters to summer pastures and back again at a location in rural Idaho consistently draws hundreds of spectators to a location where the sheep must cross a major highway to reach their destination. Keeping track of two or three thousand sheep on the move is quite a task! Jesus, our Good Shepherd, knows how to care for not just thousands but millions of His sheeplike people. The prophet Isaiah says of the Lord God that He “will tend His flock like a shepherd” (40:11). Assured and reassured that we are part of His flock, we travel through life following the guidance of our caring Shepherd!

Creative Worship for the Lutheran Parish, Series B, Quarter 2.

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Welcome & Announcements

Prelude

Stand (as you are able)

Greeting

A: Christ is Risen! Alleluia!

C: He is Risen, indeed! Alleluia!

A: This is the day the Lord has made.

C: Let us rejoice and be glad in it!

Processional Hymn Come, Thou Fount of Every Blessing

LSB 686



1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to
2 Here I raise my Eb - en - e - zer, Hith - er by Thy
3 Oh, to grace how great a debt - or Dai - ly I'm con -
4 Oh, that day when freed from sin - ning, I shall see Thy



sing Thy grace; Streams of mer - cy, nev - er ceas - ing,
help I've come; And I hope, by Thy good plea - sure,
strained to be; Let that grace now like a fet - ter
love - ly face; Clothed then in the blood - washed lin - en,



Call for songs of loud - est praise. While the hope of end-less
 Safe - ly to ar - rive at home. Je - sus sought me when a
 Bind my wan-d'ring heart to Thee: Prone to wan - der, Lord, I
 How I'll sing Thy won-drous grace! Come, my Lord, no long - er



glo - ry Fills my heart with joy and love, Teach me
 strang - er, Wan - d'ring from the fold of God; He, to
 feel it; Prone to leave the God I love. Here's my
 tar - ry; Take my ran - som'd soul a - way; Send Thine



ev - er to a - dore Thee; May I still Thy good-ness prove.
 res - cue me from dan - ger, In - ter - posed His pre - cious blood.
 heart, O take and seal it, Seal it for Thy courts a - bove.
 an - gels soon to car - ry Me to realms of end - less day.

Text: Robert Robinson, 1735-90, all
 Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg
 Text and tune: Public domain

Invocation, Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the + Son and of the Holy Spirit.
 C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
 C **who made heaven and earth.**
 P I said, I will confess my transgressions unto the Lord,
 C **and You forgave the iniquity of my sin.**

Kneel/Stand/Sit

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,
 C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
 C **Amen.**

Stand

Service of the Word

790 Praise to the Lord, the Almighty

sts. 1-2

1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord, who o'er all things is won - drous - ly

a - tion! O my soul, praise Him, for He is your
reign - ing And, as on wings of an ea - gle, up -

health and sal - va - tion! Let all who hear Now to His
lift - ing, sus - tain - ing. Have you not seen All that is

tem - ple draw near, Join - ing in glad ad - o - ra - tion!
need - ful has been Sent by His gra - cious or - dain - ing?

Text: Joachim Neander, 1650-80; tr. Catherine Winkworth, 1827-78, alt.
Tune: Ander Theil Des Erneueren Gesang-Buchs, 1665, Stralsund
Text and tune: Public domain

Salutation and Collect of the Day

P The Lord be with you.

C **And with thy spirit.**

P Let us pray.

Almighty God, merciful Father, since You have wakened from death the Shepherd of Your sheep, grant us Your Holy Spirit that when we hear the voice of our Shepherd we may know Him who calls us each by name and follow where He leads; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Children's Message - Praise Him, Praise Him all ye little children" - sung as the children come forward.

First Reading (Peter and John are brought before the Jerusalem Council.)

Acts 4:1-12

¹As they were speaking to the people, the priests and the captain of the temple and the Sadducees came upon them, ²greatly annoyed because they were teaching the people and proclaiming in Jesus the resurrection from the dead. ³And they arrested them and put them in custody until the next day, for it was already evening. ⁴But many of those who had heard the word believed, and the number of the men came to about five thousand.

⁵On the next day their rulers and elders and scribes gathered together in Jerusalem, ⁶with Annas the high priest and Caiaphas and John and Alexander, and all who were of the high-priestly family. ⁷And when they had set them in the midst, they inquired, "By what power or by what name did you do this?" ⁸Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, ⁹if we are being examined today concerning a good deed done to a crippled man, by what means this man has been healed, ¹⁰let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead—by him this man is standing before you well. ¹¹This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone. ¹²And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved."

A This is the Word of the Lord.

C **Thanks be to God.**

Choir - "Like a Shepherd" by Bob Dufford. Sung by Karen and John Brunner, accompanied by Dara Brunner.

Epistle (Followers of Christ are called to love in deed and in truth.)

1 John 3:16-24

¹⁶By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. ¹⁷But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? ¹⁸Little children, let us not love in word or talk but in deed and in truth.

¹⁹By this we shall know that we are of the truth and reassure our heart before him; ²⁰for whenever our heart condemns us, God is greater than our heart, and he knows everything. ²¹Beloved, if our heart does not condemn us, we have confidence before God; ²²and whatever we ask we receive from him, because we keep his commandments and do what pleases him. ²³And this is his commandment, that we believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. ²⁴Whoever keeps his commandments abides in him, and he in them. And by this we know that he abides in us, by the Spirit whom he has given us.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

790 Praise to the Lord, the Almighty

st. 5

5 Praise to the Lord! O let all that is in me a -
dore Him! All that has life and breath, come now with
prais - es be - fore Him! Let the A - men Sound from His
peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

Text: Joachim Neander, 1650-80; tr. Catherine Winkworth, 1827-78, alt.
Tune: Ader Theil Des Erneueren Gesang-Buchs, 1665, Stralsund
Text and tune: Public domain

Holy Gospel (Jesus prays for and about His disciples.)

John 10:11-18

P The Holy Gospel according to St. John, the tenth chapter.

C **Glory be to Thee, O Lord.**

¹¹[Jesus said:] "I am the good shepherd. The good shepherd lays down his life for the sheep. ¹²He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. ¹³He flees because he is a hired hand and cares nothing for the sheep. ¹⁴I am the good shepherd. I know my own and my own know me, ¹⁵just as the Father knows me and I know the Father; and I lay down my life for the sheep. ¹⁶And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. ¹⁷For this reason the Father loves me, because I lay down my life that I may take it up again. ¹⁸No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father."

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.**

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

Us men means all people.

Christian: the ancient text reads "catholic," meaning the whole Church as it confesses the wholeness of Christian doctrine.

Sit

Sermon Hymn The King of Love My Shepherd Is

LSB 709



1 The King of love my shep - herd is, Whose good - ness
2 Where streams of liv - ing wa - ter flow, My ran - somed
3 Per - verse and fool - ish oft I strayed, But yet in
4 In death's dark vale I fear no ill With Thee, dear



fail - eth nev - er; I noth - ing lack if
soul He lead - eth And, where the ver - dant
love He sought me And on His shoul - der
Lord, be - side me, Thy rod and staff my



I am His And He is mine for - ev - er.
 pas - tures grow, With food ce - les - tial feed - eth.
 gent - ly laid And home re - joic - ing brought me.
 com - fort still, Thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;
 Thine unction grace bestoweth;
 And, oh, what transport of delight
 From Thy pure chalice floweth!

6 And so through all the length of days
 Thy goodness faileth never;
 Good Shepherd, may I sing Thy praise
 Within Thy house forever!

Text: Henry W. Baker, 1821-77
 Tune: Irish, c. 18th cent.
 Text and tune: Public domain

Sermon

Stand

Prayer of the Church

Offering (See pew cards for ways to give your offerings.)

Offertory

LSB 192



C Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir - it. A - men.

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.

C **And with thy spirit.**

P Lift up your hearts.

C **We lift them up unto the Lord.**

P Let us give thanks unto the Lord, our God.

C **It is meet and right so to do.**

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san - na in the high - est. Bless - ed is He,
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - men.

Sit

Distribution

Quiet Music

712 Seek Ye First

1 Seek ye first the king - dom of God, And His
2 Ask and it shall be giv - en un - to you, Seek and
3 Man does not live by bread a - lone, But by
righ - teous - ness. And all these things shall be
ye shall find, Knock and the door shall be
ev - 'ry word That pro - ceeds from the
add - ed un - to you! Al - le - lu, al - le - lu - ia!
o - pened un - to you, Al - le - lu, al - le - lu - ia!
mouth of the Lord, Al - le - lu, al - le - lu - ia!

Text and tune: Karen Lafferty, 1948
Text and tune: © 1972 Maranatha! Music, admin. EMI. Used by permission: SongSelect CCLI no. 3332523

718 Jesus, Lead Thou On



1 Je - sus, lead Thou on Till our rest is won; And al - though the
 2 If the way be drear, If the foe be near, Let not faith - less
 3 When we seek re - lief From a long-felt grief, When temp - ta - tions
 4 Je - sus, lead Thou on Till our rest is won. Heav'n - ly lead - er,



way be cheer - less, We will fol - low calm and fear - less.
 fears o'er - take us; Let not faith and hope for - sake us;
 come al - lur - ing, Make us pa - tient and en - dur - ing.
 still di - rect us, Still sup - port, con - sole, pro - tect us,



Guide us by Thy hand To our fa - ther - land.
 For through man - y a woe To our home we go.
 Show us that bright shore Where we weep no more.
 Till we safe - ly stand In our fa - ther - land.

Text: Nicolaus Ludwig von Zinzendorf, 1700-160; tr. Jane L. Borthwick, 1813-97; alt. Tune: Adam Drese, 1620-1701 Text and tune: Public domain

Stand

The Dismissal

P The true body and true blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

C **Amen.**

774 Feed Thy Children, God Most Holy



Feed Thy chil - dren, God most ho - ly; Com - fort sin - ners



poor and low - ly. O Thou Bread of Life from heav - en, Bless the



food Thou here hast giv - en! As these gifts the bod - y nour - ish,



May our souls in grac - es flour - ish Till with saints in



heav'n - ly splen - dor At Thy feast due thanks we ren - der.

Text: Johann Heermann, 1585-1647; tr. The Lutheran Hymnal, 1941; Tune: Johann Cügel, 1598-1662; Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 100004230; Tune: Public domain

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,
 C **and His mercy endureth forever.**

A Let us pray.
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

P The Lord be with you.

C **And with thy spirit.**

Benedicamus

LSB 202

- A Bless we the Lord.
C **Thanks be to God.**

Benediction

202

- P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and + give you peace.

C **Amen.**

711 Savior, like a Shepherd Lead Us



- 1 Sav - ior, like a shep - herd lead us; Much we
2 We are Yours; in love be - friend us, Be the
3 You have prom - ised to re - ceive us, Poor and
4 Ear - ly let us seek Your fa - vor, Ear - ly



need Your ten - der care. In Your pleas - ant pas - tures
guard - ian of our way; Keep Your flock, from sin de -
sin - ful though we be; You have mer - cy to re -
let us do Your will; Bless - ed Lord and on - ly



feed us, For our use Your fold pre - pare.
fend us, Seek us when we go a - stray.
lieve us, Grace to cleanse, and pow'r to free.
Sav - ior, With Your love our spir - its fill.



Bless - ed Je - sus, bless - ed Je - sus, You have
Bless - ed Je - sus, bless - ed Je - sus, Hear us
Bless - ed Je - sus, bless - ed Je - sus, Ear - ly
Bless - ed Je - sus, bless - ed Je - sus, You have



bought us; we are Yours. Bless - ed Je - sus,
chil - dren when we pray. Bless - ed Je - sus,
let us turn to You. Bless - ed Je - sus,
loved us, love us still. Bless - ed Je - sus,



bless - ed Je - sus, You have bought us; we are Yours.
bless - ed Je - sus, Hear us chil - dren when we pray.
bless - ed Je - sus, Ear - ly let us turn to You.
bless - ed Je - sus, You have loved us, love us still.

Text: Hymns for the Young, 1836, 4th ed., London, alt.
Tune: William B. Bradbury, 1816-68
Text and tune: Public domain

A Prayer for Our Community

The Sending

- A: Go in peace. Serve the Lord.
C: **Thanks be to God!**

- A: Christ is Risen! Alleluia!
C: **He is Risen, indeed! Alleluia!**

Postlude

Acknowledgments

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Please join us downstairs for fellowship following the service. This is a good time to grab a quick snack, talk with your friends and meet visitors. What a great opportunity to get to know people better. Our signup sheet for volunteers is posted on the bulletin board downstairs in case you are interested in hosting a Sunday.

Rev. Glenn Roseman rlcpastor38@gmail.com

Pastor Emeritus

Rev. Dr. John Brunner

Organist

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Greeter

Jim Baucum

Reader

Beth Nelson

Elder

Ken Booe

Fellowship

None

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Attendance (04.14.2024): 70

(See pew card for ways to give your offering.)

